

Wednesday, August 2

7:30 AM-8:30 AM ~ Registration 8:30 AM-9:00 AM ~ Welcome 9:00 AM ~ Sessions Begin 12:00 PM-1:15 PM ~ Lunch on your Own 1:15 PM ~ Sessions Resume 4:30 PM ~ Adjourn for the Day

Thursday, August 3

8:30 AM Sessions Begin 12:00 PM-1:15 PM ~ Lunch on your Own 1:15 PM ~ Sessions Resume 4:30 PM ~ Adjourn for the Day

Friday, August 4

8:00 AM ~ Sessions Begin
12:30 PM ~ Travel Home Safely

## CREDIT

- 18 OPI renewal units will be available.
- Two MSU graduate credits (SPED 582 Issues in Supervision) will be available on-site for an additional fee of \$250.

# REGISTRATION

- Enrollment is limited so send in your form today!
- Registrations before July 18th:

\$75 (Individual)

\$60 (Each Team Member - A team must be at least two personnel from the same district.)

■ Registrations after July 18th:

\$90 (Individual)

\$75 (Each Team Member)

■ There will be no refunds on cancelled registrations; cancelled dorm room fees will be refunded in full.

# **MEALS**

Meals will be on your own; snacks and beverages will be provided during breaks and in the mornings.

# LODGING

Lodging has been arranged at both the University of Montana campus dormitory (\$23 per night for a single room) and at the Holiday Inn-Parkside (\$89 per night). See the registration form for details.

# **CONTACT INFORMATION**

- For questions about the Institute, contact Nikki Sandve, OPI at (406) 444-0299 or nsandve@mt.gov.
- Conference support is provided by MSU Extended University, Office of Continuing Education. For questions regarding registration, contact them at (406) 994-6683 or outreach@montang.edu.

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# MONTANA MENTOR INSTITUTE 2006

DEVELOP AND ENHANCE YOUR MENTOR SKILLS!

August 2-4, 2006 Holiday Inn-Parkside Missoula, Montana



OPI Title I - Part A Program, Montana's State Personnel Development Grant OPI ESEA, Title II Part A State Level Activities MEA-MFT

# WHAT IS THE **PURPOSE** OF THE MONTANA **MENTOR** INSTITUTE?

- Develop teachers as high-quality teacher mentors.
- Promote mentoring programs as a tool for increased student achievement and enhanced teacher retention.

The Montana Mentor Institute is designed for teachers, administrators, and school improvement teams who have established teacher mentor programs, or who are interested in creating a mentor program.

# Come and learn:

- ■Practical tools and templates for reflecting conversations that support protégés in improving their instructional practice;
- Increased expertise in guiding professional problem-solving processes:
- Best practices for teacher mentor programs; and
- How Montana school districts are implementing teacher mentor programs.

Laura Lipton, Ed.D. will provide focused templates and technical tips for educators who support others in improving their instructional practice. Through presentation, differentiated practice, small and full group interaction, and self-assessment, participants will refine and enhance their knowledge and skills.

Participants will explore a continuum of interaction, for consulting (sharing expertise and providing technical assistance) to collaboration (shared planning and problem-solving) to coaching (non-judgmental interaction which supports reflection and develops professional capacities).

Laura Lipton, ED.D is an international consultant whose writing, research and seminars focus on effective and innovative instructional practices. Laura is author and co-author of numerous publications related to organizational and professional development, learningfocused schools and literacy development.

# LODGING INFORMATION

# University of **Montana Dormitory**

A limited number of single dorm rooms have been set aside for \$23 per night for Institute participants. On the registration form, please indicate if you would like a room and for what dates. A reservation will be made under your name and further details about the room will be in your confirmation email. The number of rooms is limited and will fill on a first-come basis. Your registration form must reach us by July 18 in order for a room reservation to be made.

# Holiday Inn-Parkside

A block of rooms at the Holiday Inn-Parkside has been set aside for Institute participants. Participants are responsible for making and paving for their own reservations. Please identify yourself as an OPI Mentor Institute participant to ensure receiving the published rate.

Holiday Inn Parkside 200 South Patee Street Phone: (406) 721-8550 \$89 plus tax Cut-Off Date: July 1, 2006

| MONTANA MENTOR II  Personal Information  Name   | NSTITUTE 200                                     | Holiday Inn-Parkside, Missoula<br>August 2-4, 2006  |
|---|--|---|
| Home Address  | City/State/Zip                                   |   |
| School  | Position_  |   |
| Home Phone  | Work Phone                                       | e   |
| Email(Registration confirmations  | will be sent by email Ol                         | NLY.)   |
| Will you be attending with a team?<br>If yes, please list the team members' r<br>send in a registration form.)  |  | IOTE: Each team member still needs to   |
| Name  | Position   |   |
| Lodging InformationI will be making my own lodging a  | arrangements.                                    |   |
| Please reserve the following U of N<br>Tues., August 1We  |  |   |
| I require special provisions in order   | to attend the institute                          | and/or stay in the dorms.   |
| Registration Information I will be taking the Institute for graduate.   | aduate credit. (Sign-up                          | and pay fee on-site.)   |
| Please check all that apply:Early (before July 18) Individual REarly (before July 18) Team RegistLate (after July 18) Individual RegLate (after July 18) Team RegistraSingle Dorm Room: \$23 x( | tration: \$60<br>gistration: \$90<br>ation: \$75 | _   |
| Total Due: \$   |  |   |
| Payment InformationI am part of an OPI-sponsored meMentor Code()Check or money order enclosed. (pCharge the following MC, Visa, Dis   | MUST be filled in)<br>payable to MSU)            |   |
| Card #  | /_<br>Exp.                                       | Return Registration Form & Payment To:  |
| Bill the following institution.   | p  | MONTANA STATE UNIVERSITY  Continuing 5 days displayed by the state of |
|   |  | Office of Continuing Education 204 Culbertson Hall  |
| Institution Name  |  | PO Box 172200   |
| Address   |  | Montana State University  |
| City/State/Zip  |  | Bozeman, MT 59717-2200  |